

**HOSANNA! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!**

## St. George Antiochian Orthodox Church

The Reverend Father Michael Corbin, Pastor

Saturday Vespers: 5:00 PM

Sunday: Matins 9:00 AM    Divine Liturgy 10:00 AM

Great Feast Days: 6:30 PM (on eve of Feast)

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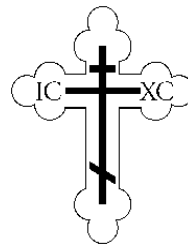
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Fr. Michael Corbin - Home: 330-494-2261    Cell: 724-234-7562

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### Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. We invite you to introduce yourself to Fr. Michael at the end of the Liturgy and receive a piece of the blessed bread (Antidoron). We look forward to seeing you again and encourage you to learn more about the Orthodox Faith.

**APRIL 13, 2014**  
**FEAST OF PALM SUNDAY:**  
**ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM**

**Holy bread offered by:** Richard and Michel Genda and Family for the **health** of Richard and Michel Genda; Richard and Victoria, Nina Shaheen; Alex and Julian, Faiz and Aida Shaheen, Faiz Simone and Jamie Shaheen; Nejla, Eliana, Noah, Joe and Sara Shaheen, Paul Genda and Families, Carl and Liz Macris; Farah and Marios, Julia Kousiry and families.

**In memory of:** Hedwig Genda (40 days)

**Prayers at the table of oblation are offered by** Janet Shaheen for the **health** of Louis and Karen Shaheen, Betty Shaheen, Peggy Shaheen, Joe Cavalier and Janet Shaheen

**In memory of:** Eassa and Jamilee Shaheen, George and Faye Shaheen, Charles Sr. and Charles Jr. Shaheen, Saleme Cavalier, Eassa Jr. Shaheen, Nasseff and Hilwee Shaheen and Elias Shaheen.

**Prayers at the table of oblation are offered by** George and Sally Michael for the **health** of George, Sally and Andria, Nick, Alex and Mareena Dee Michael.

**In memory of:** Ayub (40 years), Skundara & Delores "Dee" Shaheen, Louis, Mareena and Ronda Michael.

**Prayers at the table of oblation are offered for the health of** Dr. Sidney Corbin in honor of his birthday.

**Prayers at the table of oblation are offered for the health and safe return of captives:** Metropolitan Boulos Yazigi, Metropolitan Youhanna Ibrahim, Fr. Isaac Maher Mahfouz and Fr. Michael Kayyal.

**PRAYERS OFFERED AT THE TABLE OF OBLATION**

**For the health and salvation of:** Elias Abuzakhm, Louis Albert, Tess Azar, Carol Brower, Stacy Cassidy, Aria DiSabato, Barbara Esber, Celia Esber, Janet Esber, Sidney and Takla Farah, Emily Herraiz, Virgil and Carol Huggett, Lori and Michael Jacobs, Jamil Jasser, George and Mary Joseph, Zella Kanam, Gottfried Knetsch, Joyce Liliestedt, Dennis Martinez, Shane Mckinney, Sally Michael, Charlie Ringer, John Russ, Betty Shaheen, Charles D. Shaheen, David D. Shaheen, Fred Shaheen, Helen Shaheen, Jamie Shaheen, Lori Shaheen, Alexander Shaheen, Nahie Shaheen, Pauline Shaheen, Wedad Shaheen, Clarence Simpson, Brian Smith, Edna Stamatoff, Amy Stebner, Faria Summers, Theresa Suranski, John Vega, Melanie Wakser, Faiza Megali Wasef, Joan Wine, Carolyn Wires, Claudia Zeldin, Alex Zenedes, Linda Ziton.

**Armed Forces:** Richard Bertram, Jim O'Dell, Justin Rowley.

**In memory of:** Metropolitan PHILIP, Archbishop +MICHAEL, Patriarch Zakka, Fr. Alexander Atty, George Moujaes, Hassebe Shaheen, Abraham "Brownie" Brown.

**Lazarus Saturday Breakfast and Holy bread was offered by:** the Families of George A. Shaheen for the **health** of Faiz and Aida Shaheen, Richard and Michel Genda; Richard and Victoria, Nina Shaheen; Alex and Julian, Faiz Simone and Jamie Shaheen; Nejla, Eliana, Noah, Joe and Sara Shaheen, Carl and Liz Macris; Farah and Marios, Julia Kousiry and families.

**In memory of:** George A Shaheen, Elaine Shaheen, George F Shaheen, Nejla Abdo Elhabr, Maria Elhabr, Skundar Elhabr, Eva Popa, Vittorio Canevese, Besharra Elhabr, Nejla Elhabr, Melanie Elhabr, Ferris Kousiry, Miriam Shaheen, Anisee Farah, Hedwig Genda.



*Thank you to Nick Michael for donating the palms  
and to Julia Kousiry for the olive branches.*



## Teen SOYO Fish Luncheon Today

### HOLY WEEK SCHEDULE

**No practices or classes this week!**

**Sunday, April 13, PALM SUNDAY** Matins 9am, Liturgy 10am **Luncheon after church**

**Adult \$10.00 Child \$4.00 (10 and under) Ladies Bake Sale Today** **Bridegroom Matins, 6:30pm**

**Monday, April 14,** Presanctified Liturgy, 10 am **Bridegroom Matins, 6:30 pm**

**Tuesday, April 15,** Presanctified Liturgy, 10 am **Bridegroom Matins, 6:30 pm**

**Wednesday, April 16,** Presanctified Liturgy, 10 am **Holy Unction Service, 6:30 pm**

**Thursday, April 17,** Vespers Divine Liturgy, 10 am **12 Passion Gospels, 6:30 pm**

**Friday, April 18,** **Royal Hours, 10 am, Vespers 3 pm, Lamentations, 6:30 pm, Teens all night Vigil at the Tomb**

**Saturday, April 19,** Saturday of Light Vespers Liturgy, 9 am, **Rush Service 10 pm followed by Paschal Matins and Liturgy**

**Sunday, April 20, Agape Vespers, 12 pm, Sunday School Easter Egg Hunt to follow service.**

**Monday, April 21, Bright Monday, Matins 9 am, Liturgy 10 am** Parish Council Meeting, 6 pm  
Dabke Troupe Practice 6:30-7:30 pm

**Tuesday, April 22,** Evening Liturgy for St. George, 6:30 pm

### HOLY BREAD

### COFFEE HOUR

April 19	Issa & Melia Michael	Rosemary Shaheen / Sadie Shaheen
April 19	Jim & Sadie Kannam	
April 27	Leila Andrews	St. George Day Banquet
May 4	Donna Abood/Emily Saliba/Sam Assali	Emily Saliba

### **Troparion of Lazarus Saturday - Tone 1**

O Christ God, when Thou didst raise Lazarus from the dead, before Thy Passion, Thou didst confirm the universal resurrection. Wherefore, we, like children, carry the insignia of triumph and victory, and cry to Thee, O Vanquisher of death: Hosanna in the highest. Blessed is He Who cometh in the Name of the Lord.

### **Troparion of Palm Sunday - Tone 4**

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest! Blessed is He that cometh in the Name of the Lord.

### **Kontakion of Palm Sunday - Tone 6**

Upborne upon the heavenly throne, and seated upon the earthly foal, O Christ our God, receive the praises of angels and the hymns of men, exclaiming before Thee: Blessed is He that cometh to restore Adam.

***Special Collection Today:** Each year on this day, the Archdiocese asks us to have a collection to send to His Beatitude, Patriarch John X, to help those in need.*

## THE EPISTLE

*Blessed is He Who cometh in the Name of the Lord.*

*O give thanks unto the Lord, for He is good; for His mercy endures forever.*

### **The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)**

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. John. (12:1-18)**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

## الرسالة

مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ.  
اعترفوا للرَّبِّ قَائِمًا صَالِحًا وَإِنَّ إِلَى الْأَبَدِ رَحْمَتُهُ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ فِيلِيبِّي 9-4:4

يَا إِخْوَةَ، افرحوا في الرَّبِّ كُلَّ حِينٍ وَأَقُولُ أَيْضًا افرحوا. وَلِيُظَهَرَ حِلْمُكُمْ لِجَمِيعِ النَّاسِ، فَإِنَّ الرَّبَّ قَرِيبٌ. لَا تَهْتَمُّوا الْبَيْتَةَ، بَلْ فِي كُلِّ شَيْءٍ، فَلْتَكُنْ طِلْبَاتُكُمْ مَعْلُومَةً لَدَى اللَّهِ، بِالصَّلَاةِ وَالتَّضَرُّعِ مَعَ الشُّكْرِ. لِيَحْفَظَ سَلَامُ اللَّهِ، الَّذِي يَفُوقُ كُلَّ عَقْلِ، قُلُوبَكُمْ وَبَصَائِرَكُمْ فِي يَسُوعَ الْمَسِيحِ. وَبَعْدَ، أَيُّهَا الْإِخْوَةُ، مَهْمَا يَكُنْ مِنْ حَقٍّ، وَمَهْمَا يَكُنْ مِنْ عَفَافٍ، وَمَهْمَا يَكُنْ مِنْ عَدْلِ، وَمَهْمَا يَكُنْ مِنْ طَهَارَةٍ، وَمَهْمَا يَكُنْ مِنْ صِفَةٍ مُحِبَّةٍ، وَمَهْمَا يَكُنْ مِنْ حُسْنِ صِيْتٍ، إِنْ تَكُنْ فَضِيلَةً، وَإِنْ يَكُنْ مَدْحٌ، فَفِي هَذِهِ افْتَكِرُوا. وَمَا تَعَلَّمْتُمُوهُ وَتَسَلَّمْتُمُوهُ وَسَمِعْتُمُوهُ وَرَأَيْتُمُوهُ فِي، فَبِهَذَا اعملوا. وَإِلَهُ السَّلَامِ يَكُونُ مَعَكُمْ.

## الإنجيل

فصلٌ شريفٌ من بشارَةِ الْقَدِّيسِ يوحنا البشيرِ والتلميذِ الطاهرِ. 18:1-12

قَبْلَ الْفِصْحِ بِسِتَّةِ أَيَّامٍ، أَتَى يَسُوعُ إِلَى بَيْتِ عَنِيَا، حَيْثُ كَانَ لِعَازَرُ الَّذِي مَاتَ فَأَقَامَهُ يَسُوعُ مِنْ بَيْنِ الْأَمْوَاتِ. فَصَنَعُوا لَهُ هُنَاكَ عِشَاءً وَكَانَتْ مَرَّتَا تَخْدُمُ وَكَانَ لِعَازَرُ أَحَدَ الْمُتَكِنِّينَ مَعَهُ. أَمَّا مَرْيَمُ، فَأَخَذَتْ رَطْلَ طَيِّبٍ مِنْ نَارِدِينَ خَالِصٍ كَثِيرٍ الثَّمَنِ، وَدَهَنْتْ قَدَمِي يَسُوعَ، وَمَسَحَتْ قَدَمِيهِ بِشَعْرِهَا. فَقَالَ أَحَدُ تَلَامِيذِهِ، يَهُودَا بْنُ سَمْعَانَ الْإِسْخَرِيوُطِيِّ، الَّذِي كَانَ مُزْمَعًا أَنْ يُسَلِّمَهُ، لِمَ لَمْ يُبِعْ هَذَا الطَّيِّبُ بِثَلَاثِ مِئَةِ دِينَارٍ وَيُعْطَى لِلْمَسَاكِينِ. وَإِنَّمَا قَالَ هَذَا، لِأَنَّهُ كَانَ سَارِقًا، وَكَانَ الصَّنَدُوقُ عِنْدَهُ، وَكَانَ يَحْمِلُ مَا يُلْقَى فِيهِ. فَقَالَ يَسُوعُ: دَعْهَا، إِنَّمَا حَفِظْتَهُ لِيَوْمِ دَفْنِي. فَإِنَّ الْمَسَاكِينِ هُمْ عِنْدَكُمْ فِي كُلِّ حِينٍ، وَأَمَّا أَنَا فَلَسْتُ عِنْدَكُمْ فِي كُلِّ حِينٍ. وَعَلِمَ جَمْعٌ كَثِيرٌ مِنَ الْيَهُودِ أَنَّ يَسُوعَ هُنَاكَ، فَجَاؤُوا لَا مِنْ أَجْلِ يَسُوعَ فَقَطْ، بَلْ لِيَنْظُرُوا أَيْضًا لِعَازَرَ الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ. فَانْتَمَرَّ رُؤَسَاءُ الْكَهَنَةِ أَنْ يَقْتُلُوا لِعَازَرَ أَيْضًا. لِأَنَّ كَثِيرِينَ مِنَ الْيَهُودِ كَانُوا بِسَبَبِهِ يَذْهَبُونَ فَيُؤْمِنُونَ بِيَسُوعَ. وَفِي الْعَدَى، لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرُ الَّذِينَ جَاءُوا إِلَى الْعِيدِ، بَانَ يَسُوعُ أَتَى إِلَى أُورُشَلِيمَ، أَخَذُوا سَعَفَ النَّخْلِ، وَخَرَجُوا لِلْقَائِيهِ وَهُمْ يَصْرُخُونَ قَائِلِينَ: هُوَسَعْنَا، مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، مَلِكُ إِسْرَائِيلَ. وَإِنَّ يَسُوعَ وَجَدَ جَحْشًا فَرَكِبَهُ كَمَا هُوَ مَكْتُوبٌ، لَا تَخَافِي يَا ابْنَةُ صِهْيُونِ، هَا إِنَّ مَلِكًا يَأْتِيكَ رَاكِبًا عَلَى جَحْشِ ابْنِ أَتَانَ. وَهَذِهِ الْأَشْيَاءُ لَمْ يَفْهَمَهَا تَلَامِيذُهُ أَوَّلًا، وَلَكِنْ لَمَّا مُجِّدَ يَسُوعَ، حِينَئِذٍ تَذَكَّرُوا أَنَّ هَذِهِ إِنَّمَا كُتِبَتْ، وَأَنَّهُمْ عَمَلُوهَا لَهُ. وَكَانَ الْجَمْعُ الَّذِينَ كَانُوا مَعَهُ حِينَ نَادَى لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ يَشْهَدُونَ لَهُ. وَمِنْ أَجْلِ هَذِهِ اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا، بِأَنَّهُ قَدْ صَنَعَ هَذِهِ الْآيَةَ.

Special nominating meeting to elect the new Metropolitan in Chicago on June 5, 2014. More details to follow.

**Food for Hungry:** Don't forget to pick up your Food for Hungry boxes.

**“Give to him who asks you,**

**and from him who wants to borrow from you do not turn away.”** Matthew 5:42

Don't forget to fill out your Luminary form – deadline April 13

Chocolate and candy donations are needed for the Easter egg hunt.

Also, if anyone would like to donate snacks for the Friday vigil.

Please give to Teen SOYO by Friday, April 18.



*St. George Day Banquet*  
*Sunday, April 27, 2014*  
*following Liturgy in Social Hall*

**Marilyn Shaheen and Rawna Shaheen, Co-Chairs**

**Menu:**  
Chicken Kabob, Orzo with Roasted Vegetables Salad, Hummous with Veggies & Pita Bread  
Dessert and Beverage

**Children's Menu:**  
Junior Chicken Kabob  
Mac & Cheese, Salad, Dessert and Beverage

**Entertainment by the Dabke Dance Troupes**

**\$ 12.00 Adults till April 21st**  
**Limited number of tickets sold at the door \$14.00**  
**Ages 6-10 - \$6.00 5 and under free**

**Prepaid Reservations by April 21st to Marilyn Shaheen or Rosemary Shaheen (330) 492-3238**

*Sponsored by the Ladies of St. George*

LADIES MONTH CONTINUED

**SUNDAY, APRIL 13**

**EPISTLE READERS:** Arabic, Malakh Bechara; English, Andria Michael

**TRAY COLLECTORS:** Tina Zenedes and Janice Fernandez

**SUNDAY, APRIL 20 PASCHA**

**SUNDAY, APRIL 27**

**EPISTLE READERS:** Arabic, Lama Mitri; English, Anne Huggett

**TRAY COLLECTORS:** Amal Michael and Rhonia Shaheen

*New this year!*

*2014 St. George Pascha Card*

*If you would like your name printed in the Pascha Card that is sent out,  
please fill out and send the form located below along with a \$10 donation to:*

*St. George Church Pascha Card*

*1118 Cherry Ave NE, Canton OH 44704*

*or place in the Sunday collection tray.*



*Make checks payable to: St. George Church.*

*Deadline is April 13, 2014*

ST. GEORGE PASCHA CARD

Clearly print name exactly as you want it to appear on the card.

## Special Hymn (Lazarus Saturday and Palm Sunday)

### ترنيمة لعازر

**\*Rejoice, rejoice O Bethany! On this day God came to thee;  
And in Him the dead are made a live, As is right for He is the  
Life \*When Martha went to receive Him, Grieving loudly with  
bitter tears she poured out the sorrow of her heart to Him, with  
great sadness, wailing her lament \*She at one cried out unto  
Him, "My most compassionate Lord, my Lord, At the great loss  
of my brother Lazarus, My heart is broken, help me! \*Jesus  
said to her, "Cease your weeping, Cease your grieving and sad  
lament; for your brother, My most beloved friend Lazarus, very  
soon will live again! \*Then He, the faithful Redeemer, made His  
way unto the tomb, where He cried unto him who was buried  
four days, calling him forth saying, Lazarus, arise! \*Come with  
haste, ye two sisters, and behold a wondrous thing, for your  
brother from the tomb has returned to life, to the beloved Re-  
deemer now give thanks! \*To thee, O Lord of Creation, we  
kneel down in reverence profound, for all we who are dead in  
sin, in Thee, O Jesus, are made alive!**

أفرحي يا بيتَ عنيا\* نحوك وافى الإله  
من به الأمواتُ تحيا\* كيف لا وهو  
الحياة  
إن مرتا استقبلته\* ببيكاء و عويل  
وشكت لَمَّا رأته\* شدة الحزن الطويل  
قال كَفِّي عن بكائك\* ودعي هذا النحيب  
واعلمي أن أخاك\* سوف يحيا عن  
قريب  
ثم نحو اللحدِ بادر\* ذلك الفادي الأمين  
حيثما نادى لعازر\* انهضن يا ذا الدفين  
أيها الأختان هيا\* وانظرا الأمر العجيب  
عاد من في اللحدِ حيا\* فاشكرا الفادي  
الحبيب  
لك يا ربَّ البرايا\* نحن نجثو بخشوع  
إننا موتى الخطايا\* بك تحيا يا يسوع

## Palm Sunday

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.