



St. George Antiochian Orthodox Church

The Reverend Father Michael Corbin, Pastor

Saturday Vespers: 5:00 PM

Sunday: Matins 9:00 AM Divine Liturgy 10:00 AM

Great Feast Days: 6:30 PM (on eve of Feast)

1118-1122 Cherry Ave. N.E. Canton, Ohio 44704 - 1036

Church Office Phone: (330) 455-8482 Fax: (330) 455-8489

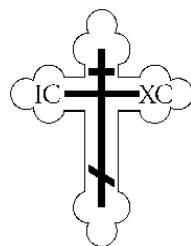
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Office Hours: Monday through Friday - 9 AM to 1 PM

Fr. Michael Corbin - Home: 330-494-2261 Cell: 724-234-7562

Email: abumeesh@hotmail.com



Welcome Visitors

Thank you for coming and praying with us today. In the Orthodox Church, Holy Communion is reserved for Orthodox Christians who have prepared themselves through prayer, fasting and regular confession. We invite you to introduce yourself to Fr. Michael at the end of the Liturgy and receive a piece of the blessed bread (Antidoron). We look forward to seeing you again and encourage you to learn more about the Orthodox Faith.

MARCH 16, 2014
SECOND SUNDAY OF GREAT LENT
COMMEMORATION OF GREGORY PALAMAS, ARCHBISHOP OF THESSALONICA
MARTYR SABINOS OF EGYPT; VENERABLE CHRISTODOULOS
THE WONDERWORKER OF PATMOS

Holy bread offered by: Nick Michael for the **health** of Nick, Alex, Mareena, George, Sally & Andria Michael.

In Memory of: Ronda, Louis & Mareena Michael, Ayub, Skundara & Delores "Dee" Shaheen.

Holy bread offered by: Leila Andrews for the **health** of Leila Andrews, George and Mary Joseph and Families.

In memory of: Sadie, Charles and Joe Joseph.

Prayers at the table of oblation are offered by: Pam Huggett for the **health** of Huggett and Van Hoose Families.

Prayers at the table of oblation are offered by: Janet Shaheen in **memory** of George and Faye Shaheen.

Prayers at the table of oblation are offered by: Jim Tomey in **memory** of Esper Tomey.

Prayers at the table of oblation are offered by: **Nick Shaheen** for the **health** of Victoria, Nick, Heidi and Families, Lydia and Families, Mark, Kim and Family, Kathryn Jean, Jim, Hilaneh and Families, Kelly, Ronia and Families, Father Basil, Kh. Linda and Families, Julie and Family, Nahe.

In Memory of: Nicholas F. Shaheen, Sr. Ferris & Kahliak, Jim & Audrey, George & Rose, Loyd, Dempsey.

Prayers at the table of oblation are offered for the health of Metropolitan Philip. Metropolitan Philip suffered a minor heart attack last Sunday.

Prayers at the table of oblation are offered for the health and safe return of captives: Metropolitan Boulos Yazigi, Metropolitan Youhanna Ibrahim, Fr. Isaac Maher Mahfouz and Fr. Michael Kayyal.

PRAYERS OFFERED AT THE TABLE OF OBLATION

For the health and salvation of: Elias Abuzakhm, Louis Albert, Tess Azar, Carol Brower, Abraham "Brownie" Brown, Stacy Cassidy, Aria DiSabato, Barbara Esber, Celia Esber, Janet Esber, Sidney and Takla Farah, Joe Helaney, Emily Herraiz, Virgil and Carol Huggett, Lori and Michael Jacobs, Jamil Jasser, George and Mary Joseph, Zella Kanam, Gottfried Knetsch, Joyce Liliestedt, Dennis Martinez, Shane Mckinney, Sally Michael, Charlie Ringer, Betty Shaheen, Charles D. Shaheen, David D. Shaheen, Fred Shaheen, Helen Shaheen, Jamie Shaheen, Lori Shaheen, Alexander Shaheen, Nahie Shaheen, Pauline Shaheen, Wedad Shaheen, Clarence Simpson, Brian Smith, Edna Stamatoff, Amy Stebner, Faria Summers, Theresa Suranski, Melanie Wakser, Faiza Megali Wasef, Carolyn Wires, Claudia Zeldin, Alex Zenedes, Linda Ziton.

Armed Forces: Richard Bertram, Jim O'Dell, Justin Rowley.

In memory of: Archbishop +MICHAEL, Fr. John Elias, Elizabeth Betros, Hedwig Genda.

Trisagion Service for: Sadie Joseph (16 years)

Mother Pelagia and the nuns of St. Thekla Convent in Maaloula, Syria were freed on Sunday, March 9.

Special Collection Today (Sunday of Orthodoxy): Collection for Seminary students.

St. George minimum contribution to the Archdiocese is \$400.

Every Sunday during Lent, in the red Service Book, we will be using The Prayer of the Anaphora from St. Basil's Liturgy, pages 134-142.

Coffee Hour sponsored by Pam Huggett

EVENTS

Monday, March 17, Dabke Troupe Practice 5:30-6:30 pm [Great Compline 6:30 pm](#)
Ladies Meeting following the service.
Tuesday, March 18, Making Kibbee for the Mid-East Dinner, Parish Council Meeting, 5:30 pm
[Great Compline 6:30 pm](#)
Wednesday, March 19, [Presanctified Liturgy, 6:30 pm](#), Holy Trinity
Thursday, March 20, Arabic Class 5:30-6:30 pm [Great Compline 6:30 pm](#)
Friday, March 21, [Madayeh Service, 6:00 pm](#)
Saturday, March 22, Vespers, 5:00 pm
Sunday, March 23, Matins 9:00 am, Liturgy 10:00 am
Monday, March 24, Dabke Troupe Practice 5:30-6:30 pm Annunciation Liturgy 6:30 pm
Tuesday, March 25, [Great Compline 6:30 pm](#)
Wednesday, March 26, [Presanctified Liturgy, 6:30 pm](#), St. Haralambos
Thursday, March 27, Arabic Class 5:30-6:30 pm [Great Compline 6:30 pm](#)
Friday, March 28, [Madayeh Service, 6:00 pm](#) followed by [Teen Soyo Lenten Buffett](#)
Saturday, March 29, Vespers, 5:00 pm

HOLY BREAD

COFFEE HOUR

March 23	Holy Bread Needed	Eugene & Robin/Tim & Michelle
March 30	Holy Bread Needed	Drs. Jabr & Anna Hadid

Troparion for the Resurrection - Tone 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Troparion for St. Gregory Palamas - Tone 8

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

Troparion of St. George - Tone 4

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings. Victorious Great Martyr George, intercede with Christ our God for our souls salvation.

Kontakion for the Annunciation (and Great Lent) - Tone 8

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: "Hail, O Bride without Bridegroom."

THE EPISTLE

*O Lord, Thou wilt preserve us and keep us from this generation.
Save me, O Lord, for the godly man hath disappeared.*

The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

“In the beginning, Thou, O Lord, didst found the earth, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end.” But to what angel has He ever said, “Sit at My right hand, until I make Thine enemies a stool for thy feet”? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore, we must pay closer attention to what we have heard, lest we drift away from it. For if the message, declared by angels, was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”

الرسالة

أنت يا ربُّ تحفظنا وتسترنا،
ستيخن: خلصني يا ربُّ، فإنَّ البارَّ قد فني.

فصلٌ من رسالة القديس بولس الرسول إلى العبرانيين. (1:10-2:3)

أنت يا ربُّ، في البدء، أسست الأرض، والسَّمَاوَاتُ هِيَ صُنْعُ يَدَيْكَ. وَهِيَ تَزُولُ،
وَأنت تَبْقَى، وَكُلُّهَا تَبْلَى كَالثُوبِ، وَتَطْوِيهَا كَالرِّدَاءِ فَتَنْتَعِرُ، وَأنتَ أنتَ وَسِنُوكَ لَنْ
تَفْنَى. وَلَمَنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ، اجلس عن يميني حتى أجد أعداءك موطئاً لقدميك.
أليسوا جميعهم أرواحاً خادِمة، تُرسل للخدمة من أجل الذين سيرثون الخلاص. فإذ ذلك،
يجب علينا أن نُصغي إلى ما سمعناه إصغاءً أشدَّ، لئلا يسرب من أذهاننا. فإنها إن
كانت الكلمة التي تُطوق بها على ألسنة ملائكة قد ثبتت، وكلُّ تعدد ومعصية نال جزاءً
عدلاً. فكيف نفلت نحن، إن أهملنا خلاصاً عظيماً كهذا، قد ابتدأ النطق به على لسان
الربِّ، ثمَّ ثبتت لنا الذين سمعوه.

الإنجيل

فصلٌ شريفٌ من بشارة القديس مرقس البشير والتلميذ الطاهر. (2:1-12)

في ذلك الزمان، دخل يسوع كفرناحوم، وسمع أنه في بيت. فلوقت اجتمع كثيرون
حتى أنه لم يعد موضع ولا ما حول الباب يسع، وكان يخاطبهم بالكلمة. فأتوا إليه
بمخلع يحملُه أربعة، وإذ لم يقدرُوا أن يفتربوا إليه لسبب الجمع كسفوا السقف حيث
كان، وبعد ما تقبوه، دلوا السرير الذي كان المخلع مضطجعا عليه. فلما رأى يسوع
إيمانهم، قال للمخلع، يا بُني مغفورة لك خطاياك. وكان قوم من الكتبة جالسين هناك
يفكرون في قلوبهم، ما بال هذا يتكلم هكذا بالتجديف، من يقدر أن يغفر الخطايا إلا الله
وحده؟ فلوقت علم يسوع بروحهم يفكرون هكذا في أنفسهم، فقال لهم، لماذا
تفكرون بهذا في قلوبكم؟ ما الأيسر أن يقال، مغفورة لك خطاياك، أم أن يقال، فم
واحمل سريرك وامش؟ ولكن، لكي تعلموا أن ابن البشر له سلطان على الأرض أن
يعفر الخطايا، (قال للمخلع)، لك أقول فم، واحمل سريرك، واذهب إلى بيتك. فقام
لوقت، وحمل سريرَه، وخرج أمام الجميع، حتى دهش كلُّهم، ومجدوا الله قائلين، ما
رأينا مثل هذا قط.

MARCH IS LADIES MONTH

SUNDAY, MARCH 16

EPISTLE READERS: Arabic, Lama Mitri; English, Susan Kanam

TRAY COLLECTORS: Samira Abood and Sadie Gazil

SUNDAY, MARCH 23

EPISTLE READERS: Arabic, Kh Mira Corbin; English, Robin Cazantzes

TRAY COLLECTORS: Rita Cassidy and Shafeeka Shaheen

SUNDAY, MARCH 30

EPISTLE READERS: Arabic, Majida Albaba; English, Marilyn Kanam

TRAY COLLECTORS: Sadie Shaheen and Helen Leonhardt

Attention Boys & Girls:

Anyone interested in being on the Junior Dabke Troupe - practices are held on Mondays, from 5:30-6:30 p.m. in the social hall. The Teen Dabke Troupe will meet on Sundays during coffee hour in the social hall.

If you don't know how to dabke - no worries - you will learn and have fun learning. If you already know how to dabke - great - we need your talent!

Junior Dabke Troupe - ages 6-12 (Natalie Kanam, Dance Instructor)

Teen Dabke Troupe - ages 13-18 (Lucy Figg, Dance Instructor)

If you have any questions, please feel free to ask Liz Macris or Natalie Kanam.

**Creative
Festivals
2014**

YOU shall love the
LORD your God with all your heart,
with all your soul, with all your strength,
with all your mind; and your
NEIGHBOR
as yourself.
-- Luke 10:27



This Sunday will be the last day that we work on
Creative Arts Projects during class.

Michelle Wires

Food for Hungry: Don't forget to pick up your Food for Hungry boxes.
He who is generous will be blessed, for he gives some of his food to the poor.
Proverbs 22:9

**Teen SOYO Lenten Buffet, March 28
following Madayeh Service.**

\$5.00 per person; 5 and under free

**Please help support the children attending camp by cooking
a Lenten dish and attending the dinner.**

**This year we will be sending 16 campers!
This is the most ever! We need your help!**

Proceeds to benefit Camp Fund.

New this year!

2014 St. George Pascha Card

*If you would like your name printed in the Pascha Card that is sent out,
please fill out and send the form located below along with a \$10 donation to:*

*St. George Church Pascha Card
1118 Cherry Ave NE, Canton OH 44704
or place in the Sunday collection tray.*



*Make checks payable to: St. George Church.
Deadline is April 13, 2014*

ST. GEORGE PASCHA CARD

Clearly print name exactly as you want it to appear on the card.



Sunday of St. Gregory Palamas

This divine Father, who was from Asia Minor, was from childhood reared in the royal court of Constantinople, where he was instructed in both religious and secular wisdom. Later, while still a youth, he left the imperial court and struggled in asceticism on Mount Athos, and in the Skete at Beroea. He spent some time in Thessalonica being treated for an illness that came from his harsh manner of life. He was present in Constantinople at the Council that was convened in 1341 against Barlaam of Calabria, and at the Council of 1347 against Acindynus, who was of like mind with

Barlaam; Barlaam and Acindynus claimed that the grace of God is created. At both these Councils, the Saint contended courageously for the true dogmas of the Church of Christ, teaching in particular that divine grace is not created, but is the uncreated energies of God which are poured forth throughout creation: otherwise it would be impossible, if grace were created, for man to have genuine communion with the uncreated God. In 1347 he was appointed Metropolitan of Thessalonica. He tended his flock in an apostolic manner for some twelve years, and wrote many books and treatises on the most exalted doctrines of our Faith; and having lived for a total of sixty-three years, he reposed in the Lord in 1359.

His holy relics are kept in the Cathedral of Thessalonica. A full service was composed for his feast day by the Patriarch Philotheus in 1368, when it was established that his feast be celebrated on this day. Since works without right faith avail nothing, we set Orthodoxy of faith as the foundation of all that we accomplish during the Fast, by celebrating the Triumph of Orthodoxy the Sunday before, and the great defender of the teachings of the holy Fathers today.

If anyone would like to host the
Madayeh coffee hours on March 21 or April 4,
please call me at 330 492-7005.
Leila Andrews, President

Ladies don't forget to pay \$5.00 for your 2014 dues.